

**TOWN OF SUPERIOR**  
**August 10, 2026**  
**6:30 pm, 105 Cedar Street**

You can call into the meeting by dialing 406-541-5646. Enter the participant code to join the meeting. The participant code is 314795. Members of the public are asked to mute their phone during the meeting and unmute to comment.

**MINUTES**

**CORRESPONDENCE**

**PUBLIC COMMENT**

**COUNCIL REPORTS**

Animal      Parks      Crime/Court      Sewer      Water      Streets      Fire

**COUNCIL CONCERNS**

**UNFINISHED BUSINESS**

Sewer Project Update

**NEW BUSINESS**

Sewer Lift Station Electrical Upgrade Proposal

Resolution No. 580 Adopt updated Park Plans

**LEGAL**

**CLERKS BUSINESS**

**CONSENT AGENDA**

Town Claims 39592-39650 June & July Financial Reports, June Budget,  
June & June Cash Reconciliation, June & July Pledged Securities,  
June and July Journal & UB Vouchers

# **TOWN OF SUPERIOR COUNCIL RULES OF PROCEDURE**

## **PART IX. Addressing the Council**

### **Section 1.**

The public is invited to speak on any item under discussion by the Council after recognition by the presiding officer.

The speaker should stand and, for the record, give his/her name and address and, if applicable, the person, firm, or organization he/she represents.

Prepared statements are welcomed and should be given to the Town Clerk. Prepared statements that are also read, however, shall be deemed unduly repetitious. All prepared statements shall become a part of the hearing record.

### **Section 2.**

While the Council is in session, the members must preserve order and decorum. A member shall not delay or interrupt the proceedings or the peace of the Council nor disturb any member while speaking or refuse to obey the orders of the Council or its presiding officer.

Any person making personal, impertinent or slanderous remarks or who shall become boisterous or disruptive during the Council meeting shall be forthwith barred from further presentation to the Council by the presiding officer, unless permission to continue is granted by a majority vote of the Council.

**Adopted January 9, 2012**